

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2019

Mr. President,

The Education Committee recommends **S.B. 218**, READING PROGRAM EXPANSION AMENDMENTS, by Senator J. W. Stevenson, be replaced and favorably recommends **1st Sub. S.B. 218**, READING ASSESSMENT EXPANSION AMENDMENTS.

Respectfully,

Deidre M. Henderson Chair

Voting: 6-0-2

5 SB0218.SC1.wpd 3/4/19 8:44 am ahicks/AGH VA/NWB

 Action Class

